

Cursed be he who dishonors his father or his mother. And all the people shall say Amen. (Devarim 27:16)

Kitzur Shulchan Aruch Ch 143

Whoever puts his father or mother to shame, even by mere words or by a gesture, is included among those whom the Almighty has cursed, as it is written (Devarim 27:16): "Cursed be he that dishonors his father or his mother."

Sefer Chafetz Chayim Intro Positive commandments

He who talks Lashon hara on his father or his mother, G-d forbid he is certainly transgressing the Mitzvah of Honoring father and mother, and besides this he also transgresses "Cursed be the one who dishonors his father and his mother", G-d save us

Kitzur Shulchan Aruch Siman 182 Laws of theft

Some people are careful not to harm anyone and they are good to them and they honor them, but they are careless about their parents, and they eat and drink from their parents, and they also take their money with or without their consent, and they say: "We do nothing wrong because we are their sons, and all their wealth is for us and for our sons...and in reality these kinds of people fall under the category of "Cursed the one who dishonors his father and his mother"

And every time that a person heeds the voice of his father or the voice of his mother he fulfills a great Mitzvah Mideoraita
[From the Torah] Pele Yoetz Letter Chaf

Kitzur Shulchan Aruch Ch 143

"Just as the reward for the Mitzvah of honoring father and mother is very great, the punishment for transgressing it is very great. And the one who afflicts his parents causes the Shechinah [The presence of Hashem] to separate from him and harsh decrees fall upon him and he is given many sufferings. And even if life smiles on him in this life, he will surely be punished in the World to Come".