

BSD

**ERETZ ISRAEL  
BULLETIN 271**

**WORLD ALLIANCE FOR THE CORRECTION  
OF THE SIN OF THE SPIES**

**“LIVING IN ERETZ ISRAEL IS THE EQUIVALENT OF ALL THE  
MITZVOT OF THE TORAH” (SIFRE, PARASHAT REE)**

**LEARN THE LESSON AND DO NOT FOLLOW ON THE FOOTSTEPS OF THE SPIES  
FROM THE WRITINGS OF RABBI MEIR DAVID KAHANE ZTKL**

**THE REDEMPTION WHICH BEGAN DESPITE OUR SINS IN  
ORDER TO SANCTIFY G-D'S NAME BEFORE THE NATIONS IN  
MIGHT AND SPLENDOR, HAS, IN THE HANDS OF AN  
"UNGRATEFUL, UNWISE NATION" (DEUT. 32:6), TURNED  
INTO A PROFANATION AND A BLASPHEMY CARRIED OUT  
PRECISELY BY THOSE WHOM G-D THOUGHT TO REDEEM.**

If the beginning of the redemption and the state served to sanctify G-d's name, then the only way to move on to hasty redemption is to continue reinforcing the Kiddush Hashem which the state's very establishment constituted.

The Divine imperative is continued Kiddush Hashem through trusting in G-d, and liquidating the Chilul Hashem without fear of the non-Jew, without fear of flesh and blood. Every retreat, every submission, every concession to the non-Jew, every hand raised against the Jew, every attack, let alone murder, of a Jew in the Land, every taunt and curse by a non-Jew in the Land, is a Chilul Hashem. If such Chilul Hashem exists, it is many times more severe than any other type, for it occurs within the state which arose exclusively to eradicate Chilul Hashem. Now, instead of continuing to reinforce the Kiddush Hashem process, the Jewish People retreat and profane G-d's name.

Whoever allows the non-Jew in Eretz Israel to rise up, profanes G-d's name with terrible contempt. If G-d gave us large portions of Eretz Israel as part of the start of redemption, in order to sanctify His name through the most remarkable, mighty victories, and someone is later ready to concede parts of the Holy Land and hand them over to the nations, he profanes G-d's name with disgraceful blasphemy. Whoever does not allow Jews to live everywhere in the Land, whoever ties their hands and prevents their taking the revenge of G-d and Israel against the nations who curse and revile G-d and His Messiah, profanes G-d's name and profanes the great miracle and the powerful dream realized by G-d at the start of the redemption.

**REMOVING THE EXILE FROM ISRAEL IS TEN TIMES HARDER THAN  
REMOVING ISRAEL FROM THE EXILE TO OUR SORROW, THIS  
DISEASE HAS EVEN SMITTEN TORAH SCHOLARS.**

**PLEASE HASHEM SAVE US FROM THE SIN OF THE SPIES WHO SPOKE LASHON  
HARA AGAINST ERETZ ISRAEL. LET US CORRECT THE SIN OF “THEY DESPISED  
THE DESIRABLE LAND” (TEHILLIM 106) FOR IN THIS WAY WE BRING CLOSER  
THE COMPLETE GEULA WHEN YOUR NAME WILL BE SANCTIFIED IN THE  
WORLD AND YOUR NATION ISRAEL SHALL BE EXALTED AND YOUR BEIT HA  
MIKDASH REBUILT MAY THIS BE SOON IN OUR DAYS, AMEN YEHI RATZON**