

EMUNAH - FAITH BULLETIN # 7

**WHO IS WEALTHY? THE ONE WHO
IS HAPPY WITH HIS PORTION (PIRKE AVOT)**

REBBE NACHMAN SAYS: SIMPLE EMUNAH FAITH IN HASHEM IS A GREAT THING

The main aspect of the divine service of the person in this world is to clarify and make strong the faith in the Creator Blessed be He, until it will be clear and refined in his eyes, the truth of the existence of the Creator Blessed be He. And all the Mitzvot that the person fulfills are in order to strengthen this Holy faith as it is written (Psalms 119): All your Mitzvot are EMUNAH meaning that all the Mitzvot must bring the person to the revelation of the Holy faith, that he will merit to believe in the Creator Blessed be He truthfully and with simplicity

Rebbe Nachman taught that we must pray for everything we need: "G-d may give you food and clothing and everything else you need even though you do not ask for them. But then you are like an animal. G-d gives every living thing its bread without being asked. He can also give it to you this way. But if you do not draw your life through prayer, then your life is like an animal's. A man must draw all the necessities of life from G-d through prayer alone" (Rabbi Nachman's Wisdom #233).

"When it comes to matters pertaining to this world, it is never possible to be completely satisfied. If you want physical pleasures, you will always be lacking something. For example, someone might be:, able to satisfy his desire for food, but he will not have the honor he would wish. Regardless of what you do have, you will always be deficient in some area. But when you make it your main ambition to serve the Almighty, you will feel a sense of wholeness. The pleasure of serving the Almighty is so intense that it is above any other pleasures. Hence when you have this virtue, you are missing nothing."

RABBI LEVI YITZCHAK OF BERDITCHEV, Kedushat Levi

***IT IS BETTER FOR A PERSON TO BE CONSIDERED A FOOL
THROUGHOUT HIS ENTIRE LIFE BY MAN, THAN TO BE CONSIDERED
WICKED FOR ONE MOMENT IN THE EYES OF G-D (MISHNA EDUYOT 5:6)***