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25 צאלט וימ רוד
24' א 3"02

HONORED RABBIS
CENTRAL RABBINICAL CONGRESS
85 DIVISION AVENUE
BROOKLYN, N Y 11211

July 16, 2002

Honored Rabbis:

Your declaration against erubin in Brooklyn, is the first time in the history of the Jewish people, a rabbinical organization issued a declaration against establishing erubin. We see in all poskim, just the opposite, erubin must be established, in all cities.

You cite the Holy Grand Rabbi of Satmar, of blessed memory, as one who is against erubin. Why didn't he summon a meeting of Hisachdus Harabbonom, when he was alive, and ask them to issue a ban against erubin? He never wrote a letter stating he was against erubin in Brooklyn. He wrote extensively about other subjects he was for or against: and, spoke about them.

STRANGE! Ban, in his name, against erubin, was issued over 20 years after his passing. When he was alive no public ban was issued against erubin.

Another thing I want to ask you. You state in your proclamation against erubin: **for many reasons erubin cannot be established in Brooklyn. Can you please tell me one reason, biased on Chazal and poskim, why an eruv cannot be established in Brooklyn.**

Reasons not stated in poskim are worthless. True Torah thought is stated in rabbinical literature. Other ideas are, nonsensical, idiotic, whimsies, and have no connection whatsoever with Torah.

Eruvin have been standing in all Jewish cities for thousands of years. Holy City of Jerusalem has had an eruv for over a hundred years. Thousands of women walk in the streets of the Holy City of Jerusalem, with baby carriages, every Shabbos. Holy grand Rabbi of Satmar, of blessed memory, head of the Bais Din there, approved of this eruv. Obviously, he was not against eruv: or, he would have protested against the eruv there, and told his Bais Din to issue a proclamation against it.

Your ruling against eruv is a ruling against the Torah: and, against rulings of all sages of Israel.

In the year 5740 a booklet, with letters (NOT SIGNATURES) from leading poskim in our generation clearly explaining obligation one has to establish eruv in Brooklyn, with proofs from the Talmud and poskim, was published. Most of these letters were from prominent rabbonim who were close to the Holy Grand Rabbi of Satmar, of blessed memory. There is a letter in this booklet attesting to the fact that the Holy Grand Rabbi of Satmar approved of eruv in Brooklyn.

5,000 copies of these letteres were distributed when they were published twenty years ago. After that they were distributed many times. Validity of these letters was never doubted.

You make proclamations without stating a logical reason:and, stupid rabbonim who never learned the subject of eruv, sign a document against eruv that doesn't make sense, without stating a reason.

Fact remains, eruv, were established in all cities where Jewish People lived. Rabbonim who didn't establish eruv in their cities did not know laws of eruv, were lazy, or didn't want to fight undesirables.

There is more to write on this subject, not appropriate or suitable,for this short letter.

With Best Wishes,

