

# KASHRUT BULLETIN # 25

WHOEVER GUARD HIS MOUTH AND HIS TONGUE, GUARDS  
AS WELL HIS SOUL FROM SUFFERING (Mishle 21:23)

From the sefer Shevet Mussar Chapter 36, By Rabbi Eliyahu ha Kohen ZTKL

## **AFTER ISRAEL SINNED AND WAS EXILED ALL THE BEASTS THREATEN THEM FOR THE LIKENESS OF HASHEM DEPARTED FROM THEM**

The rule that we can conclude from this is that meat was exclusively permitted to the TZADDIK, who has the likeness of G-d on his face, and the minister of birds and the minister of animals fear from him.

Therefore after Israel sinned in their land and were exiled all the beasts threaten them for the likeness of on high departed from them, for on that likeness the Holy One Blessed be He said (Bereshit 9:2, See Shabbat 151b) “And the fear of you and the dread of you shall be upon every beast of the earth, and upon every bird of the air, upon all that moves upon the earth, and upon all the fishes of the sea; to your hand are they delivered”

## **AN IGNORANT PERSON IS FORBIDDEN FOR HIM TO EAT MEAT (PESACHIM 49b)**

But when they sinned they again became similar to the beasts and therefore our Holy sages ZTK’L who were perfect Tzaddikim came and insinuated with their words that meat must not be eaten, and it is what they said: (Pesachim 49b) “An ignorant person [AM HA ARETZ] is forbidden to eat meat”. And even though our Rabbis ZTK’L said: (Berachot 47b) “He who studied and learned extensively if he did not serve the Talmide Chachamim he is an ignorant [AM HA ARETZ], even then in relation to meat if he learned all SIFRA and SIFRI and if he studied all the TALMUD, he is considered an AM HA ARETZ in relation to ADAM HA RISHON who because he weakened his likeness and became similar to an animal was forbidden to eat meat.

Woe to the ignorant [AME HA ARATZOT] and also to those who learn the Mitzvot for they don’t learn their main points and treat them lightly and are not careful to watch themselves to a hair’s breadth. (Until here Shevet Mussar)

## WHO CAN CONTRADICT THE WORDS OF THE PELE YOETZ?

*It is extremely difficult to find meat that is kosher according to all views. I, therefore, derive much pleasure from the pious that are careful not to eat meat. (Pele Yoetz, teref).*

*Whoever wishes to avoid all risks, should be smart to eat only fowl (poultry) and not bovine meats - because the pitfalls are all too common and numerous with them. [And for eating the forbidden fat of bovine meat we become liable to the punishment of karet and this punishment does not apply to the consumption of poultry] (Shulchan Hatahor, Rabbi Aaron Roth o.b.m. (author of Shomer Emunim, Tohoras HaKodesh, etc)*

**ARE YOU REALLY WILLING TO RISK YOUR LIFE BY CONSUMING FOODS THAT ARE NOT KOSHER ACCORDING TO ALL OPINIONS, AND ARE BASED ON ALL POSSIBLE LENIENCIES IN KASHRUT LAWS USED BY THOSE WHO MANUFACTURE THEM? DID YOU KNOW THAT THE RABBIS OF THE EREV RAV ARE IMMersed IN THE BUSINESS OF ISSUING KASHRUT CERTIFICATES TO ALL KINDS OF FOODS? DO YOU KNOW THAT A LOT OF MONEY AND CORRUPTION EXISTS IN THE FIELD OF KASHRUT? PURE AND SIMPLE JEWS HAVE FALLEN PREY TOO MANY TIMES TO THE WRONGDOINGS OF THE EREV RAV! SAVE YOUR SOULS AND WATCH WHAT YOU EAT SO THAT YOUR EMUNA IN HASHEM WILL BE LEFT PURE AND NOT BE CONFUSED BY FOOLISH NOTIONS THAT ARE TOO PREVALENT IN OUR TIMES. MAY HASHEM GIVE US THE STRENGTH TO AVOID ALL THE DAMAGE THAT THE RABBANIM OF THE EREV RAV TRY TO INFLICT ON THE JEWISH PEOPLE, AMEN**